

**AGENDA**  
**Town of New Gloucester**  
**JOINT BOARD MEETING: WATER DISTRICT & BOARD OF SELECTMEN**  
**6:00 p.m.**  
**Monday, November 6, 2017**  
**At the Meetinghouse**

**WATER DISTRICT & BOARD OF SELECTMEN**

**I. CALL THE MEETING TO ORDER & ATTENDANCE**

- A. Call to Order**
- B. Election of Chairman**
- C. Election of Vice Chairman**
- D. Adjustments to the Agenda**

**II. PUBLIC PARTICIPATION**

- A. Other**

**III. SCHEDULED ITEMS**

- A. Water Quality Testing**
- C. Replacement of Finish Water Pumps**
- D. New Rate Case with Base and Metered Fees**
- E. Water District Finances and Accounts Receivable**
- F. Interlocal Agreement**

**IV. ADJOURN**